

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2018

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.C.R. 13**, CONCURRENT RESOLUTION RECOGNIZING THE MILITARY AND VETERAN LEGAL ASSISTANCE PROGRAM, by Representative V. L. Peterson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Jacob L. Anderegg Chair

Voting: 3-0-4

5 HCR013.SC1.wpd 2/21/18 9:46 am rhunter/RMH ECM/JF1

Bill Number

Action Class

